

STATEMENT OF ECONOMIC INTERESTS

 Date Initial Filing Received
 Official Use Only

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST)

NATH

(FIRST)

DHIRENDRA

(MIDDLE)

KUMAR

2018 MAR 26 PM 2:31

 DEPT OF CONSERVATION
 PUBLIC INFORMATION

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources Agency - Department Of Conservation

Division, Board, Department, District, if applicable

Division Of Oil, Gas and Geothermal Resources

Your Position

Associate Oil and Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)
☒ State

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☐ Multi-County _____

☐ County of _____

☐ City of _____

☐ Other _____

3. Type of Statement (Check at least one box)
☒ **Annual:** The period covered is January 1, 2017, through December 31, 2017.

-or-

The period covered is ____/____/____, through December 31, 2017.

☐ **Leaving Office:** Date Left ____/____/____
 (Check one)

☐ The period covered is January 1, 2017, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ **Assuming Office:** Date assumed ____/____/____

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1
Schedules attached
☐ **Schedule A-1 - Investments** – schedule attached

☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached

☐ **Schedule A-2 - Investments** – schedule attached

☐ **Schedule D - Income – Gifts** – schedule attached

☐ **Schedule B - Real Property** – schedule attached

☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

☒ **None - No reportable interests on any schedule**
5. Verification

 MAILING ADDRESS STREET
 (Business or Agency Address Recommended - Public Document)

4800 Stockdale Highway, Suite 100

CITY

Bakersfield

STATE

CA

ZIP CODE

93309

DAYTIME TELEPHONE NUMBER

(661) 322-4031

E-MAIL ADDRESS

Dhirendra.Nath@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed 03/23/2018
 (month, day, year)

 Signature _____
 (File the originally signed statement with your filing official.)

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